

In re application of:  
Billy P. Taylor

**Serial No.: 09/690,366**

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR  
FORMING A HYPERLINK WITHIN  
A DIGITAL VERSION OF A  
MASS-PRODUCED PRINTED PAPER

[illegible]

Group Art Unit: 2178

**Examiner:** Ludwig, Matthew J.

Confirmation No.: 3106

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir:

In response to the Office Action mailed February 9, 2005, enclosed are the following regarding the above-identified patent application:

1. Transmittal letter;
2. Response to Office Action.

[ X ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☐ No additional fee is required.

The fee has been calculated as shown below:

|                                           |    |       |                                 |               | SMALL ENTITY |         | OTHER THAN A SMALL ENTITY |          |             |
|-------------------------------------------|----|-------|---------------------------------|---------------|--------------|---------|---------------------------|----------|-------------|
| (Col. 1)                                  |    |       | (Col. 2)                        | (Col. 3)      |              |         |                           |          |             |
| CLAIMS REMAINING AFTER AMENDMENT          |    |       | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE FEE     | ADDIT.  | OR                        | RATE FEE | ADDIT.      |
| TOTAL                                     | 27 | minus | 27                              | =             | x 25         | \$_____ | OR                        | x 50     | \$0.00_____ |
| INDEP                                     | 3  | minus | 3                               | =             | x 100        | \$_____ | OR                        | x 200    | \$0.00_____ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |       |                                 |               | + 180        | \$_____ | OR                        | + 360    | \$_____     |
|                                           |    |       |                                 |               | TOTAL        | \$_____ | OR                        | TOTAL    | \$0.00_____ |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. 08-1394 in the amount of \$\_\_\_\_\_.

[ ] A check in the amount of \$\_\_\_\_\_ is attached.


- [ X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.
- [ X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [ X] Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

  
Michael A. Davis, Jr.  
Registration No. 35,488

Date: 5/09/2005  
HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, TX 75202-3789  
Phone: (512) 867-8458  
Facsimile: (214) 200-0853  
Docket No. 28150.6

a-1770481.1

|                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below: |  |
| Fax Number: <u>(703) 872-9306</u>                                                                                           |  |
| <u>Michael A. Davis, Jr.</u>                                                                                                |  |
| TYPE OR PRINT NAME                                                                                                          |  |
|                                           |  |
| SIGNATURE                                                                                                                   |  |
| <u>May 9, 2005</u>                                                                                                          |  |
| DATE OF TRANSMISSION                                                                                                        |  |

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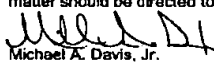
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Total Pages: 20 (including cover page)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|-----|--|
| 05/09/2005 18:24 FAX 512 867 8470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | HAYNES & BOONE                                                                              |  | 001 |  |
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| <b>HAYNES AND BOONE, LLP</b><br><b>Fax Transmittal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                             |  |     |  |
| <b>DATE:</b> May 9, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>Total Pages Including Cover:</b> 20                                                      |  |     |  |
| <b>TO:</b> Examiner Matthew J. Ludwig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>Company:</b> Commissioner for Patents                                                    |  |     |  |
| <b>Fax #:</b> (703) 872-9306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                             |  |     |  |
| <b>Client/Matter #:</b> 28150.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                             |  |     |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                             |  |     |  |
| <b>FROM:</b> Michael A. Davis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Haynes and Boone, LLP</b><br>600 Congress Avenue, Suite 1300<br>Austin, Texas 78701-3236 |  |     |  |
| <b>I.D. #:</b> 80068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                             |  |     |  |
| <b>Direct Phone #:</b> (512) 867-8458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                             |  |     |  |
| <b>Direct Fax #:</b> (214) 200-0853                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>Main Phone #:</b> (512) 867-8400                                                         |  |     |  |
| <b>E-Mail:</b> Michael.Davis@haynesboone.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>Main Fax #:</b> (512) 867-8470                                                           |  |     |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                             |  |     |  |
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| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                             |  |     |  |
| <b>MESSAGE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                             |  |     |  |
| USPN: 09/690,366<br>Filed: October 16, 2000<br>Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER<br>Attorney Docket No.: 28150.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                             |  |     |  |
| Examiner Ludwig,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                             |  |     |  |
| Attached please find the following regarding the above-referenced patent application:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                             |  |     |  |
| 1. Transmittal letter (in duplicate);<br>2. Response to Office Action mailed February 9, 2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                             |  |     |  |
| Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                             |  |     |  |
| <br>Michael A. Davis, Jr.<br>Registration No. 35,488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                             |  |     |  |
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| <small>PAGE 1/20 * RCVD AT 5/9/2005 7:23:26 PM [Eastern Daylight Time] * EVD:USPTO-EPXST-10 * QNB:8728306 * CND:512 867 8470 * DURATION (mm:ss):09:18</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                             |  |     |  |

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**HAYNES AND BOONE, LLP**  
**Fax Transmittal**

**DATE:** May 9, 2005

Total Pages Including Cover: **20**

**TO:** Examiner Matthew J. Ludwig

**Company:** Commissioner for Patents

**Fax #:** (703) 872-9306

**Client/Matter #:** 28150.6

**FROM:** Michael A. Davis, Jr.

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**MESSAGE:**

USN: 09/690,366

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

Attorney Docket No.: 28150.6

Examiner Ludwig,

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Should you have any problems with this transmittal, please call: (512) 867-8485

**MESSAGE:**

USSN: 09/690,366

Filed: October 16, 2000

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